

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BENCHMARKS INTERNATIONAL SCH MALAPPURAM KERALA
2	AFFILIATION NO.(IF APPLICABLE)	931189
3	SCHOOL CODE (IF APPLICABLE)	76131
4	COMPLETE ADDRESS WITH PIN CODE	BENCHMARKS INTERNATIONAL SCHOOL, PEEVEETAR METRO VILLAGE, KOOMANKULAM PO,MALAMKULAM,MANJERI,, MALAPPURAM, - 676123
5	PRINCIPAL NAME	UNNIKRISHNAN K
6	PRINCIPAL QUALIFICATION	MA MA MPhil BEd
7	SCHOOL EMAIL ID	unniareacode@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04832970155

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://benchmarksschool.org/affiliation-documents/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://benchmarksschool.org/affiliation-documents/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://benchmarksschool.org/affiliation-documents/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://benchmarksschool.org/affiliation-documents/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://benchmarksschool.org/affiliation-documents/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://benchmarksschool.org/affiliation-documents/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://benchmarksschool.org/affiliation-documents/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://benchmarksschool.org/affiliation-documents/water-health-certificates/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://benchmarksschool.org/affiliation-documents/fee-structure-of-the-school/

2	ANNUAL ACADEMIC CALENDER	http://benchmarksschool.org/affiliation-documents/academic-calander/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://benchmarksschool.org/affiliation-documents/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://benchmarksschool.org/affiliation-documents/list-of-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://benchmarksschool.org/affiliation-documents/three-year-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UNNIKRISHNAN.K
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ASWATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINDU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16389.77
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/H1mK3HCn71Y